97073711

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 OCT 30 AM 9: 47

MORRIS VI CARTER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHEMICAL MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 20, 1991, made by JANICE M. EDER to the order of INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, the principal sum of \$45,308.00 and recorded on February 25, 1991 Docket 91008503 in Mortgage Records of Lake County, State of Indiana.

LOT 3 IN BLOCK 2 IN BELLA VISTA ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. * PN# 263200250003 *

Witness my hand and seal on October 15, 1997.

CHEMICAL MORTGAGE COMPANY

Attest: Stephanie B. Stewart

Assistant Secretary

Alice M. Miller

Assistant Vice President

State of Louisiana Parish/County of Ouachita

On October 15, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of CHEMICAL MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Morgage for and on behalf of said corporation.

Betty Thom/see

Notary Public

LIFETIME COMMISSION

Prepared By: Sylvia Y. Rodgers Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No.: 0000003666170

County of: Lake Investor No.: 600 Investor Category: Investor Loan No.:

IN00 Revised 03/97

> 1000 pd tysn + 739026