STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 30 AM 9: 17

97073665

## MODIFICATION AND EXTENSION OF MORTGAGE

| MORTGAGOR  Mellisa Mandich Carrabine   |
|--|
| ADDRESS 8119 Meadow Lane Munster, IN 46321 TELEPHONE NO. IDENTIFICATION NO.  |
| Lane<br>46321  |
| GAGE, dated the 27TH day of OCTOBER, 1997  ANTILE NATIONAL BANK OF INDIANA 5243 Hohman  ("Lender").  loan ("Loan") to Borrower evidenced by Borrower's promissory note ount of SIXTY-ONE THOUSAND ONE HUNDRED THIRTY-NINE  (\$ 61,139.00 ), which Note was Mortgagor for the benefit of Lender encumbering the real property SEPTEMBER 1, 1997 at book page in the Df Lake County, Indiana. The Note and after cumulatively referred to as the "Loan Documents."  I the maturity date of the Note, and it is necessary to provide for a he parties agree as follows: |
|  |
| TOL ON THE NEVERIOR FIELDS.  |
| MORTGAGOR:   |
| MORTGAGOR:   |
| MORTGAGOR:   |
| MORTGAGOR:   |
|  |

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N.C.

3. The Mortgage is further modified as follows:

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
 Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
 Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

## SCHEDULE A

Lot 9 Block 7 in Hollywood Manor in the Town of Munster, as shown in Plat Book 19, Page 26, in Lake County, Recorder. Instrument #97049999

SCHEDULE B

France Co. Handork . Lease line

| COUNTY OF LAKE                                      | )<br>ss:  |                                   |
|---|---|-----------------------------------|
| Before me, the undersigned, a                       | Notary Public in and for said County and State, personant Mandich Carrabine | maily appeared                    |
| instrument  | in my presence and stated that the representat                              | tions contained therein are true. |
| Witness my hand and Notarial                        | Seal this 27th day of October, 199  |                                   |
|   | sichelle M. Lu  | ra                                |
|   | Notary Public Residing in   | _                                 |
| My Commission Expires: 07-                          | Printed Sig   |                                   |
|   | ) Ss: Notary Public in and for said County and State, perso                 |                                   |
|   | , a(n)  |                                   |
|   | , a(n), a(n)  | for and on                        |
| behalf of said ———————————————————————————————————— | Seal this day of  | stated that the representations   |
| · · · · · · · · · · · · · · · · · · ·               | Notary Public Residing in   |                                   |
| My Commission Expires:                              | Printed Sig   | anature                           |

THIS DOCUMENT WAS PREPARED BY:
Derri L. Gibson

AFTER RECORDING RETURN TO LENDER.

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