

Recording requested by:

MORTGAGE LENDERS ACCEPTANCE CORPORATION  
DBA WESTERN CAPITAL FUNDING

When recorded mail to:

WESTERN CAPITAL FUNDING  
32395 CLINTON KEITH RD # 200  
WILDOMAR, CA 92592

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 30 AM 9:16

97073661

MORRIS W. CARRIER  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared by: *Christy Rossi*

**CORPORATION ASSIGNMENT OF MORTGAGE**

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**FIRSTPLUS FINANCIAL, INC.**

all beneficial interest under that certain Mortgage, dated **October 06, 1997**, executed by  
**CHRIS E. MARCINEK AND JO ELLEN MARICNEK, HUSBAND AND WIFE**

Mortgagor,

and recorded  
office of the County Recorder of  
Legal description of property:

**CONCURRENTLY HERewith**  
LAKE County, State of

**INDIANA**, in the

**SEE COMPLETE LEGAL DESCRIPTION IN EXHIBIT "A" ATTACHED HERETO AND  
MADE A PART HEREOF.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-97-0000127**

Corporation: **MORTGAGE LENDERS ACCEPTANCE CORPORATION  
DBA WESTERN CAPITAL FUNDING  
32395 CLINTON KEITH RD., STE. 200  
WILDOMAR, CA 92595**

Assignment  
Date: **10-15-97**

By: *[Signature]*  
Title: **David Shepardson  
Vice President**

*Noty 97073660*

STATE OF California, COUNTY OF Riverside ) ss:

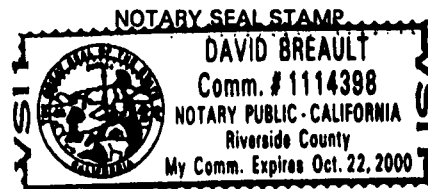
On 10-15-97 before me, David Breault personally appeared

David Shepardson Vice President of Western Capital Funding

personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

X *[Signature]*  
David Breault  
Notary Public



*1200*

#13480

## LEGAL DESCRIPTION

Part of the East 1/2 of the Southeast 1/4 of Section 9, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows:

Beginning at a point on the West line of said East 1/2 of the Southeast 1/4 which point is 1140 feet North of the Southwest corner of said East 1/2 said point also being in the center of the county road, thence East 100 feet; thence North 75 feet; thence West 180 feet; thence South 75 feet to the place of beginning, in Lake County, Indiana.

Acreage of subject real estate is solely for the purpose of identifying and describing the insured land and should not be construed as insuring the quantity of land as set forth in said description.

Caption Real Estate is more commonly known as: 6705 Madison Street, Merrillville, Indiana 46410

RECORDED  
1982