## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97073621

97 OCT 29 PH 2: 02

MORRIS W. CARTER
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Parcel No. \_\_\_\_

## **QUITCLAIM DEED**

	THIS INDENTURE WITNESSETH, That J.B. DOBSON and SUSAN K. DOBSON		
		(Grantor)	
of	Lake County, in the State of Indiana	·	
	LAIM(S) to Marry E. Chappo, John Chappo, Brenda Thompson, a		
foll	owing reserving a life estate: Venus M. Chappo, George Cha	ppo IV, (Grantee)	
of	Lake County, in the State of Indiana	, for the sum	
of	ten Dollars (\$ 10.00 ) and other valuable consideration, the receipt and	d sufficiency of which i	
her <b>e</b> by	acknowledged, the following described real estate inLake	County, State of Indiana:	
	Lot 9, in Block 2, in Liverpool Home Gardens, being a subthe SE's of the SW's of Section 13, Township 36 North, Rang the 2nd P.M., Lake County, Indiana, as the same appears of Plat Book 23, page 45, in the Recorder's office of said of gether with all improvements thereon and appurtenances the longing.  The address of such real estate is commonly known as 2747 Utah	e 8 West of record in	
***************************************	Lake Station, Indiana		
	IN WITNESS WHEREOF, Grantor has executed this deed this	day of	
a 48-4	July , 19 <u>97</u> .		
Granto	r: Grantor:		
Signatu	ire Signature Susan K. H	Obson	
Printed	Printed SUSAN K. DOBSON		
STATE	E OF CONTROL TO CANDA		
COUN	TY OF SS: ACKNOWLEDGMENT	ACKNOWLEDGMENT	
and	Before me, a Notary Public in and for said County and State, personally appeared  BUSAN K. DOBSON	SD.	
who ac	knowledged the execution of the foregoing Quitclaim Deed, and who, having been duly sworn, stated	that any representations	
therein	contained are true.		
Witnes	s my hand and Notarial Seal this	, 19 <u>9 7</u>	
My cor	nmission expires: Signature Quita that U		
_3-	-17-99 Printed Anitra Pratt	, Notary Public	
	Resident of Hindman, Knott Co., Ky	County, Indiana	
This in	strument prepared by hatricia S. Beecher	, Attorney at Law	
	deed to		
	ax bills to 2747 Utah Lake Station, In.		

DULY ENTERED FOR TAXATION SUBJECT THINE ACCEPTANCE FOR TRANSFER.

**GCT 29 1997** 

SAM ORLICH /UUO AUDITOR LAKE COUNTY

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