OCT 27 1997

SAM ORLIGH 073619

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 29 PM 1:58

MORDIO M. CMITER PORCEASE

Mail Tax Bill To: 214 N. Harvey St. Griffith, IN 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH that EDNA SNODGRASS, by and through RAMONA F. MOORE, her Attorney-in-Fact, duly appointed and acting pursuant to a duly recorded Power of Attorney which has not been revoked by the principal either by death or voluntary revocation, of Lake County, in the State of Indiana

CONVEYS AND WARRANTS TO ELSIE CSONKA, of Lake County, State of Indiana, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to wit:

Lot 9, Block 10, Woodlawn Addition to Griffith, in the Town of Griffith, as shown in Plat Book 21, Page 15, in Lake County, Indiana

a/k/a 214 N. Harvey St., Griffith, IN 46319

Key No. 26-165-9 This transaction exempt for reason #7.

This conveyance is made subject to:

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

3. Real Estate taxes for the year 1996, payable in 1997 and subsequent years;

4. Roads and highways, streets and alleys;

5. Limitation by adverse use, fences and/or other established boundary lines;

6. Easements, if any, for established ditches and/or drains.

001553

1200 20445sm

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the 17th day of October, 1997. **EDNA SNODGRASS**

By: Kamona 7. Mare

RAMONA F. MOORE Attorney-in-Fact

STATE OF INDIANA)) 88: COUNTY OF LAKE

personally appeared the within named RAMONA F. MOORE, as Attorney-in-Fact for EDNA SNODGRASS, and acknowledged the execution of the foregoing Deed as her free and voluntary act.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

> KATHRON M. MURPH Notary Public

My Commission Expires: 4-27-2000 Jake

County of Residence:

This Instrument Prepared By:

JOHN F. HILBRICH #7513-45 HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, IN 46322

Phone: (219) 924-2427