

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Richard M. Poling and April M. Poling

_____, on the 22nd day of February 1990, securing the principal sum of _____

Two Thousand Five Hundred Dollars (\$ 2500.00)

which mortgage was duly recorded as Document Number 086952 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 1st day of March, 1990, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____

_____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 15th day of October, 1997.

Jeffery Maihofer
Jeffery Maihofer

97078603

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th October, 1997, personally appeared Jeffery Maihofer

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/30/99

Nancy Micic
NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC

This instrument was prepared by John P. Bushemi, 8959 Broadway Attorney At Law
Merrillville, IN 46410

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 (REVISED 6-72)

Return to: Richard & April Poling
8410 E. 101st Street
Crown Point, IN 46307

CK # 4655

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 OCT 29 PM 1:03
MORRIS V. GENTER
RECORDER