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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 29 PM 1:03

MORTGAGE CENTER
RECORDS

Recording Requested By/Return To:
CREDICORP, INC.
233 S Wacker #4030 Chicago, IL 60606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 233 S Wacker #4030 Chicago, IL 60606

, does hereby grant, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION DBA THE MONEY STORE, a corporation organized and existing under the laws of New Jersey (herein "Assignee"), whose address is 1770 Tribute Road #209, Sacramento CA 95815, a certain Mortgage dated October 7, 1997, made and executed by Roosevelt Howard and Joann Howard

HUSBAND AND WIFE IN JOINT TENANCY

whose address is 1118 Beacon Street East Chicago, IN 46312 to and in favor of

CREDICORP, INC.

following described property situated in Lake of Indiana :

upon the County, State

SEE SCHEDULE "A" FOR LEGAL DESCRIPTION

such Mortgage having been given to secure payment of Twenty Two Thousand One Hundred Ninety Dollars and 00/100 Cents (\$ 22,190.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 97069285) of the Records of Lake County, State of Indiana , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP -995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



CK# ~~4555~~ 4655 1400 CP

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on

Witness

Witness

Attest

Seal:

This Instrument Prepared By: CREDICORP, INC.
233 S Wacker #4030 Chicago, IL 60606

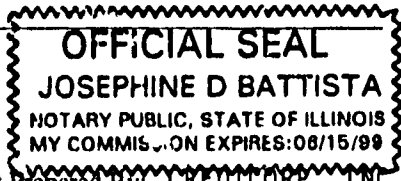
CREDICORP, INC.

(Assignor)

By:

(Signature)

David Chirbas, Vice President



, address:
, tel. no.: 312-466-0300

SCHEDULE "A"

LOT 18 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 13, 14, 15 LOTS 12 TO 30 IN BLOCK 16 AND BLOCKS 17, 26, 27 AND 28 IN THAT PART OF EAST CHICAGO, LYING IN THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.#24-30-118-20

1118 BEACON STREET

EAST CHICAGO, INDIANA 46312