

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (INDIANA)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
HARBOR FINANCIAL GROUP, LTD.

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

THOMAS TONEVICH, 1033 CLAY ST., GARY, INDIANA 46403

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JUNE, 19 97, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book N/A of records, on page N/A, as document No. 97045569, to the premises therein described as follows, situated in the County of LAKE, State of INDIANA to wit:

LOT 2, BLOCK 2, IN AETNA MANOR FOURTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 29, PAGE 99, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges therunto belonging or appertaining.

97073565

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 OCT 29 AM 11:14  
MORTGAGE & DEEDS  
RECORDING

Above Space for Recorder's Use Only

1200  
6811  
200

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

1070 Sibley Blvd.  
Calumet City, IL 60409

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-41-276-002

Address(es) of premises: 1033 CLAY ST., GARY, IN 46403

Witness MX hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17TH day of OCTOBER, 19 97.

*[Handwritten Signature]*

(SEAL)

(SEAL)

This instrument was prepared by T. CORREA (NAME)

1070 SIBLEY BLVD., CALUMET CITY, IL 60409 (ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW FEFFERMAN

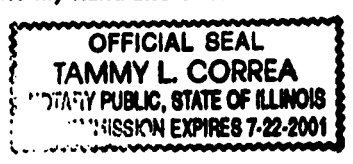
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name IS

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

signed, sealed and delivered the said instrument as HIS \_\_\_\_\_ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of OCTOBER, 19 97.



*[Handwritten Signature: Tammy L. Correa]*  
Notary Public

Commission expires \_\_\_\_\_