

3

Release Deed

Name and Address of Preparer:

DEBORAH L NELSON

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

97073471

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 20 AM 10:54

MORRIS W. CARTER
RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GREG A. CLARK, A BACHELOR AND KEITH A. DYSTRA, A BACHELOR

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of MAY, A.D., 19 97, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in Book _____ of Records, on page _____, as Document No. 97031485, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____, and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

213807

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 14th day of OCTOBER A.D., 19 97.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Elyse A. Chesser Assistant Vice President

Attest: [Signature] Assistant Secretary

14.00
Comm
3176

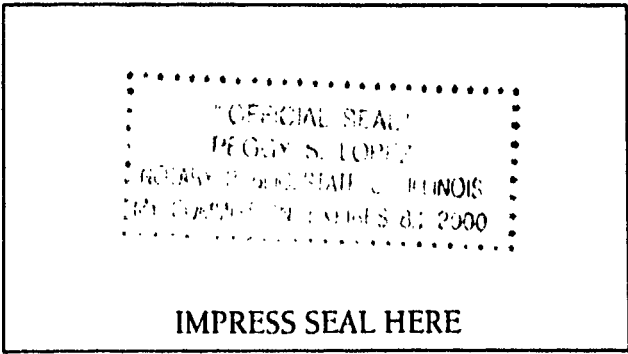
STATE OF ILLINOIS }
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH A. EHLMAN personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LINDA S. WALSH, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of OCTOBER, 1997.

Peggy S. Lopez
Notary Public

My commission expires on 8.2.2000, 19 .



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

GREG CLARK & KEITH DYKSTRA

1105 N INDIANA, GRIFFITH, INDIANA 46319

ADDENDUM

LOTS 17 AND 18, BLOCK 2, CHAS. M. BARNEY'S GARY PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 10, PAGE 6, IN LAKE COUNTY, INDIANA, SAID LOTS VACATED SEPTEMBER 8, 1949 BY VIRTUE OF PROCEEDINGS HAD IN LAKE CIRCUIT COURT AT CROWN POINT, INDIANA, AS CAUSE NO. 33143 AND NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO-WIT: THE SOUTH 50 FEET OF THE EAST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL, TO-WIT: PART OF THE NORTH HALF OF THE EAST HALF, OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P. M., IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE 376.3 FEET; THENCE EAST 298.5 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF HOWARD STREET, WHICH POINT IS 376.5 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH 376.5 FEET ALONG THE WEST LINE OF HOWARD STREET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE WEST 298.6 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

KEY NO. 17-36-69. TAX UNIT NO. 27.

PROPERTY: 3966 HOWARD STREET, HOBART, INDIANA 46342