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C494502 LD

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

ONE STOP MORTGAGE, INC. ATTN: QA  
200 BAKER STREET, SUITE 101  
COSTA MESA, CA 92626

97073425'

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 29 AM 10:19

MORRIS W. CARTER  
RECORDER

Order #: 50432  
Escrow #:

Application #: IL010131

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

having its principal place of business at 200 BAKER STREET, SUITE 101, COSTA MESA, CA 92626 ("Assignor"),

hereby grants, assigns, and transfers to LASALLE NATIONAL BANK, AS TRUSTEE FOR REGISTERED HOLDERS OF NOMURA ASSET SECURITIES CORPORATION, HOME EQUITY LOAN PASS-THROUGH CERTIFICATES SERIES 1995-2 ("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated NOVEMBER 3, 1995 executed and delivered by JUNE GALINDO AND ELEANOR L. GALINDO

to Assignor (the "Mortgage"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE County,

State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

DOCUMENT NO.  
RECORDED OCTOBER 1997

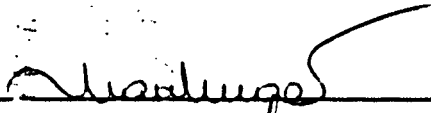
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Chicago and Lawrence Company  
97073425'

144.00  
143.32  
CT

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION



THANH-NGA DO, ASSISTANT SECRETARY

DATE 11-10-95  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

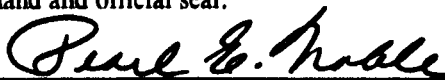
On 11-10-95, before me, PEARL E. NOBLE, personally appeared

THANH-NGA DO

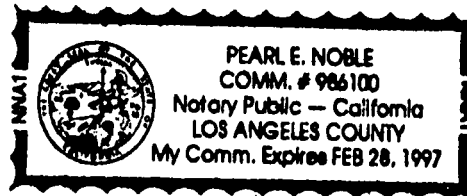
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature



(Seal)



This instrument prepared by  
Kimberly Morgan  
200 BAKER STREET - SUITE 101  
COSTA MESA, CA 92626

EXHIBIT "C"

The South 37 feet of Lot 9 and the North 9 feet of Lot 10, Block 3, Hobart Lake and  
Subdivision, in the City of Hobart, as shown in Plat Book 21, page 9, Lake County,  
Indiana.