

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97073376

97 OCT 29 AM 9:43

MORRIS W. CARTER  
RECORDER

2

**FULL SATISFACTION  
AND RELEASE OF MORTGAGE**

LOAN# 1103000216

HEARTLAND SAVINGS BANK(FSB), corporation existing under the laws of the UNITED STATES OF AMERICAN for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does and hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto J. BRIAN DELEGET, A BACHELOR, in the county of LAKE and state of INDIANA, all the right, title interest, claim demand whatsoever it may have acquired in, throughout by a certain Mortgage dated the 24TH of AUGUST 1992 and recorded in the Recorders office of LAKE county in the state of INDIANA in Book \_\_\_ and Page \_\_\_, as Document No. 92055338 and a certain Assignment of Rents dated the \_\_\_ of \_\_\_ 1996 and recorded in the recorders office of \_\_\_ County in the State of \_\_\_, in Book \_\_\_ of records, on Page \_\_\_ as Document No. \_\_\_ to the premises therein described, \_\_\_-as \_\_\_ as FOLLOWS, \_\_\_ to wit:

**LOT 6 IN DEDELOW'S 2ND ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 22 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**Which has the address of 6943 ALEXANDER, HAMMOND INDIANA 46323**

Situated in the COUNTY of LAKE and the State of INDIANA together with all the appurtenances and privileges thereunto belonging or appertaining.

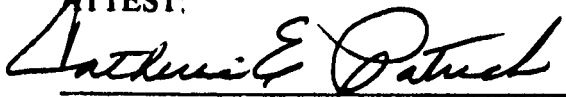
201235  
TICOR TITLE INSURANCE  
Crown Point, Indiana

*Sand Ridge Bk  
450 W. Lincoln Hwy  
Scherverville, In 46375*

1200  
to  
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Secretary, the 28TH day of AUGUST 1997. HEARTLAND SAVINGS BANK (FSB) F/K/A ECONOMY FEDERAL SAVINGS AND LOAN

ATTEST:



CATHERINE E. PATRICK  
ASSISTANT SECRETARY



GLENNON J. BAUMANN  
VICE PRESIDENT

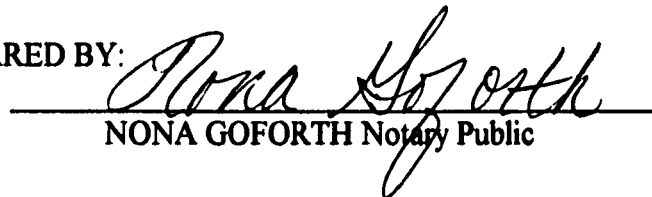
STATE OF MISSOURI

SS:I, NONA GOFORTH the undersigned, a Notary Public of  
COUNTY OF JEFFERSON

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT GLENNON J. BAUMANN, personally known to me to be the Vice President of HEARTLAND SAVINGS BANK(FSB) f/k/a ECONOMY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and CATHERINE E. PATRICK personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered and said instrument as such officers of said corporation and caused the corporate seal to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand Notarial Seal this 28TH day of AUGUST 1997.

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank FSB  
14125 Clayton Rd.  
Chesterfield, Mo. 63017  
Attn: Georgia Winchester



NONA GOFORTH Notary Public

