

2.
JULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

OCT 27 1997

97 OCT 27 AM 9:05

SAM ORLICH
AUDITOR LAKE COUNTY

97073344

MORRIS W. GANTER
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to G.E. Capital Mortgage Services, Inc., of the County of Harris and State of Texas, in consideration of the sum of \$104,939.89 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 2nd day of July, 1997, in Cause No. 45D05-9703-CP-422, wherein G.E. Capital Mortgage Services, Inc. was Plaintiff and Dawn Nowak, John L. Miley, Norwest Financial Indiana, Inc. and Rebecca Nowak were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 56 in Bel-Oaks Estates Unit No. 3, Section No. 1, as per plat thereof, recorded in Plat Book 40 page 144, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 2965 West 63rd Avenue, Merrillville, Indiana 46410 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 3rd day of October, 1997.

SHERIFF OF LAKE COUNTY INDIANA

X 
JOHN BUNCICH

001547

12.00
18314

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 3rd day of October, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary A Torres

Printed: MARY A TORRES Notary Public, a resident of
NOTARY PUBLIC STATE OF INDIANA County, Indiana
LAKE COUNTY

My Commission EXPIRES APR 5, 1999, 19 .

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

ADDRESS OF GRANTEE: G.E. Capital Mortgage Services, Inc., 2000 West Loop South, Houston, TX 77027