

Hold For:  
Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

97073264

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 28 AM 1:16

MORRIS W. CARTER  
RECORDER

51493542N

### PARTIAL RELEASE OF MORTGAGE

Loan No: 16599

THIS IS TO CERTIFY THAT a certain mortgage executed by **Terrance Kish**, as it applies to **Parcel I**, and **Terrance Kish and Frank J. Kish**, as it applies to **Parcel II**, to **BANK CALUMET, National Association, HAMMOND, INDIANA**, on the **20th day of June, 1997**, calling for the principal sum of **\$48,000.00** being recorded in the records of Lake County, Indiana, in Document **97043532**, is hereby released and satisfied as to:

Parcel II:

Lots 35 and 36 in Block Six (6) in the Park Ridge Addition to the City of Lake Station, as shown in Plat Book 12, Page 27, in Lake County, Indiana.

a/k/a 2221 Wells, Lake Station, Indiana 46405

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this **3rd day of September, 1997**.

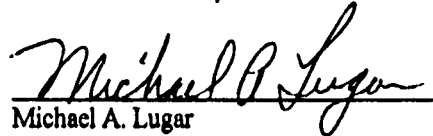
ATTEST



Susan M. Pabon  
Assistant Vice President  
Mortgage Loan Department

BANK CALUMET, National Association

By:



Michael A. Lugar  
Vice President  
Mortgage Loan Department

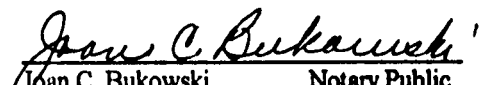
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **3rd day of September, 1997** personally appeared, **Michael A. Lugar, Vice President** and **Susan M. Pabon, Assistant Vice President** of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Michael A. Lugar  
Vice President  
Mortgage Loan Department

  
Joan C. Bukowski Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Scherverville, IN 46375  
Attention: Wanda

1000  
Su  
#100016