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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 28 AM 1:16

AFTER RECORDING, PLEASE RETURN TO:

**Hold For:** Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

MORRIS V. CARTER  
NATIONAL CITY BANK OF INDIANA  
ATTN: COMMERCIAL LOAN DEPARTMENT  
8001 BROADWAY  
MERRILLVILLE, IN 46410

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK OF INDIANA, Lake County, Indiana, a United States corporation, for and in consideration of the sum of \$1.00 and other good and valuable considerations, the receipt whereof is hereby acknowledged, DOES HEREBY RELEASE AND DISCHARGE all right, title, interest, and lien acquired in, through, or under a certain mortgage dated April 19, 1994 and recorded May 9, 1994 as Document No. 94034314 in the Recorder's Office of Lake County, Indiana executed by Dennis Meyers, President, Meyers Development Corporation to a part of the premises therein described, to wit:

Unit No. 9836, Parkway Manor Condominium, a Horizontal Property Regime, as recorded in the Declaration of Condominium of Parkway Manor Condominium on May 26, 1994, as Document Nos. 94039789 and 94039790, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

Commonly Known As 9836 Parkway Dr., Highland, Indiana 46322.

THIS PARTIAL RELEASE is given with the distinct understanding and agreement that it shall not in any way impair or release the lien of said mortgage as to the remainder of the real estate and property described therein, or in any way effect the right of the mortgagee to hold under said mortgage as security for the unpaid portion of the sum secured thereby all the rest and remainder of the property described therein and not hereby released.

IN WITNESS WHEREOF, NATIONAL CITY BANK OF INDIANA, a corporation, has caused this instrument to be executed in its corporate name by its Commercial Lender and attested by its Vice President this 3rd day of September, 1997.

ATTEST:

NATIONAL CITY BANK OF INDIANA

BY:

*James M. Kiefer*  
\_\_\_\_\_  
JAMES M. KIEFER  
Vice President

BY:

*Joseph L. Anglis*  
\_\_\_\_\_  
JOSEPH L. ANGLIS  
Commercial Lender

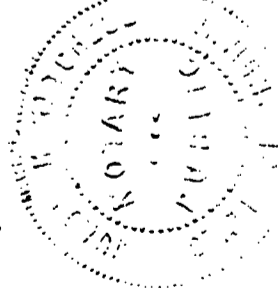
STATE OF INDIANA     )  
                                  ) SS:  
COUNTY OF LAKE     )

Before me, a Notary Public in and for said County and State, personally appeared JOSEPH L. ANGLIS, Commercial Lender, and JAMES M. KIEFER, Vice President, of National City Bank of Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing Partial Release of Mortgage as such Commercial Lender and Vice President, and acknowledged the execution thereof and delivered the same instrument as their free and voluntary act and as the free and voluntary act of said National City Bank of Indiana for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of September, 1997.

*Julie M. Mitchell*  
\_\_\_\_\_  
Julie M. Mitchell  
Lake County Resident

My commission expires: 11/06/97



THIS INSTRUMENT PREPARED BY: Joseph L. Anglis, Commercial Lender for National City Bank of Indiana.

*SIN 96778N JLA*

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