STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97073251

97 OCT 28 RH 1: 10

MORPHS M. CARTER

H494292 APA

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

**CHARLES A BRADEN** 

**DEBRA S BRADEN** 

**HUSBAND AND WIFE** 

to COUNTRYWIDE FUNDING CORP

on 09/29/1995, securing \$127,680.00 and recorded in Mortgage Drawer No. N/A, Instrument No. 95060459, Book N/A, Page N/A of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 16 day of October, 1997.

Assigned:

Date:

Inst #:

Book: N/A

Page: N/A

Countrywide Home Loans, Inc. (fka. Countrywide Funding

Corporation)

Judy Lester ASST. SECRETARY

George Hail, Assistant Secretary

STATE OF TEXAS, COLLIN County,

Before me, the undersigned, a Notary Public in and for said County and States, this 16 day of October, 1997 personally appeared: <u>Judy Lester, ASST, SECRETARY</u> and <u>George Hail</u>, <u>Assistant Secretary</u> of <u>Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation)</u> and acknowledged the execution of the forgoing release of mortgage. In witness whereof I have subscribed my name and affixed my official seal.

my commission expires: 06/02/2001

Virgie D. Battle, Notary Public

Mail Recorded Satisfaction To: CHARLES A BRADEN

4394 EAST 102ND AVE

**CROWN POINT** 

IN 46307

Document Prepared By:

Carol Richman

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

CHL Loan # 3974895

My s

*<b>22882828282222* 

VIRGIE D. BATTLE Notary Public STATE OF TEXAS

My Commission Expires 06-02-2001

34391