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# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Patrick Zakarias  
7127 Delaware Ave. Hammond, IN 46323  
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:  
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Eddie's Blacktop

intends to hold a lien on land commonly known as \_\_\_\_\_  
7127 Delaware Ave. Hammond Indiana  
STREET CITY STATE

and legally described as follows:

M.W. Sutton's First Addition, Lot 19

Key # 36-175-19

97073228

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 OCT 28 AM 12:40  
MOPPING W. QUINER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is One Thousand----- Dollars (\$ 1,000.00 ).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Eddie's Blacktop 1518 Michigan St. Hammond, IN 46323

Sheryl Smoot

STATE OF Indiana } SS:  
COUNTY OF Lake

NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES MAY 5, 2000

Before me, a Notary Public in and for said County and State, personally appeared

Sheryl Smoot

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 28<sup>th</sup> day of October, 19 97.

My commission expires May 5, 2000 Signature Shironda L. Dovel

Resident of Lake County Printed Shironda L. Dovel  
NOTARY PUBLIC

I hereby certify that I have this 28<sup>th</sup> day of October, 1997 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_  
(Latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by \_\_\_\_\_, Attorney at Law.

12.00  
Cash