

97073169

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 28 AM 11:25

MORRIS W. CARTER
RECORDER

FMG #: 0007709301
NAME: RICHARD A CARDEN
P/O DATE: 09/30/1997

THIS INSTRUMENT PREPARED BY:
NAKITA HARDRICK
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
RICHARD A CARDEN
6247 LIVERPOOL ROAD
HOBART IN 46342

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RICHARD A CARDEN
KARLA J CARDEN, HUSBAND AND WIFE to
INDEPENDENCE ONE MORTGAGE CORPORATION, A
MICHIGAN CORPORATION
dated May 24th, 19 93, and recorded on 06/03/1993 in Mortgage
Record _____, page _____, and/or Instrument # 93036306,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

"LAST ASSIGNED TO FLEET MORTGAGE CORP." 94064153

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of October, 19 97.

FLEET MORTGAGE CORP.

Lechia Jasinski
LECHIA JASINSKI
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN)
County of MILWAUKEE) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of
October, 19 97, personally appeared WILLIAM R BUEGE
and LECHIA JASINSKI, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 05/28/2000

Sherr Miller
SHERRI MILLER Notary Public



IN_REL (041)

11.00
610664