

H 494304 CD

97073107

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 28 AM 10:22

MORRIS W. CARTER  
RECORDER

H494304 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 22, 1997 executed by  
MANUEL CHACON, SINGLE PERSON

to  
PARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

and recorded in LAKE County Records. X  
State of INDIANA described hereinafter as follows:  
LOT 4 AND THE NORTHWESTERLY HALF OF LOT 5, BLOCK 2, SCHRAGE'S FIRST  
ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE 10, IN LAKE COUNTY,  
INDIANA.

X RECORDED

DOCUMENT NO.

97073106

Commonly known as:  
1836 INDIANAPOLIS BOULEVARD, WHITING, INDIANA 46394  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Date of Execution: OCTOBER 22, 1997

PARK MORTGAGE CORPORATION

On OCTOBER 22, 1997 before me, the

undersigned, a Notary Public in and for said County  
and State, personally appeared Howard Rosen

BY: President Howard Rosen  
ITS:

known to me to be the President  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public Susan L. Petry Cook County,



My Commission Expires 4/28/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
MICHAEL A. GABIN

711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

AND WHEN RECORDED MAIL TO:  
PARK MORTGAGE CORPORATION

711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

Handwritten initials and numbers: 1200 CD

AFFIDAVIT

STATE OF INDIANA )  
 ) SS  
COUNTY OF LAKE )

DEBRA LEWIS , being first duly sworn, deposes and says:

That the Assignment of a certain Mortgage given by MANUEL CHACON

\_\_\_\_\_ as mortgagors in the amount of

\$ 77,863.00 dated OCTOBER 22, 1997 has been mailed for recordation.

BY:

*Debra Lewis*

CLOSING AGENT  
DEBRA LEWIS

Subscribed and Sworn to before me this 22ND day of OCTOBER 1997.

Notary Public

My Commission Expires: *Shirley R. Kasper*

Shirley R. Kasper  
Notary Public, State of Indiana  
Lake County  
My Commission Exp. 07/31/2000

