

208419 Bishop #1/6 21

When Recorded Mail To:

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-C56-0012

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 28 AM 9:57

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRUSTCORP MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
04/30/97, executed by JENNIFER A. BISHOP

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on May 5, 1997 in Book/Volume No. , page(s)
as Document No. 97028014 , Lake
County Records, State of Indiana , on real estate legally described as follows:

LOTS 37 AND 38 IN BLOCK 2 IN BALLARD'S ADDITION TO THE TOWN OF GRIFFITH,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 62, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

12.00
per
11

LOAN NO. 99-C56-0012

DATED: April 30, 1997

COMMUNITY BANK, F.S.B.

Witness:


CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE

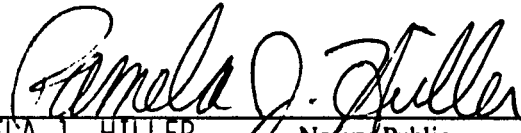
)
) ss.

On 04/30/97
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.



PAMELA J. HILLER
Notary Public for the state of
My commission expires:
Resident of Lake County

INDIANA
~~04/05/01~~ 5/11/01
P.J.H.

(Official Seal)

This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB