

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97073048

97 OCT 28 PM 9: 56

MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
PRINCIPLE RESIDENTIAL MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated September 29th, 1997,
executed by PAMELA J. GRESSER

to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 89,468.00 secured by a Mortgage dated 9/29/97
and recorded in LAKE _____ County on 10-3-97 as Document No. 97066779
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7939 RICHARD STREET HIGHLAND, INDIANA 46322

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 30th day of September, 1997.

CASBANC MORTGAGE, INC.

BY: [Signature]
Alan J. Cann, Assistant Vice President



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J.
Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of September, 1997.

Commission expires:

[Signature]
Notary Public

Prepared by Alan J. Cann, Ass't. V.P.

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP, NOV, 27, 1998

12.00
/11

212494 Gresser
H/O

LEGAL DESCRIPTION

LOT 28 IN BLOCK 1 HIGHLAND GARDENS, IN THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 76, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 16 KEY NO. 27-288-28