Form No. 15R Ø Jun. 1995 AMERICAN LEGAL FORMS, CHICAGO, (L. (312) 372-1922

## **WARRANTY DEED**

## (Individual to Individual)

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a perscular purpose.

THE GRANTOR (NAME AND ADDRESS)

IGNACIO ZEPEDA married to Hilda Zepeda

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97073037

97 OCT 28 AH 9: 55

MORRIS W. CARTER RECORDER

	(The Above Sp.	ace For Recorder's Use Only)
of the City	of Hammond	County
. T =1-=		
for and in consideration of ten and	no/100 DOLLARS, and o	other good consideration
in hand paid. CONVEYS and WA	RRANT S to JULY ENTERED F	FOR TAXATION SUBJEC. ICE FOR TRANSFER.
RAMIRO CONTRERAS		T 2.7 1997
all rights under and by virtue of the l		escription:) hereby releasing and waiving of Illinois. TO HAVE AND TO HOLD
Permanent Index Number (PIN):F		
Address(es) of Real Estate: 4208 Wabash, Hammond Indiana		
PLEASE Ignacio Zenera PRINT OR TYPE NAME(S) BELOW	DATED this(SEAL) X / UCO	
SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, County ofCo	ss. 1, the said County, in the State aforesaid, DO Ignacio Zepeda	undersigned, a Notary Public in and for O HEREBY CERTIFY that
RAYMOND P. BARTEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/3/98	and acknowledged that he	same person whose name, appeared before me this day in person, signed, sealed and delivered the said pluntary act, for the uses and purposes
IMPRESS SEAL HERE	therein set forth, including the release	• • •
Given under my hand and official ser	2	0000 07
Commission expires	2 1940 / Tuffmon	NOTARY BUBCIC
This instrument was prepared by La 3201 Old Glenview Rd., Wilm PAGE 1	aw Office of Anthony G Suizz mette, Il. 60091	ADDARESS 11570 SEE REVERSE SIDE >

Negal Pescription .		
of premises commonly known as 4208 Wabash, Hammond, Indiana		
LOTS 1, 2 AND THE EAST 22 FEET OF LOT 3 IN BLOCK 9 IN J. WM. ESCHENBURG'S		
STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT		
BOOK 2, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.		
RAMIRA CONTRERAS RAMIRA CONTRERAS		
1100C 11\000 (Name)		
MAIL TO: \ \ \frac{4208 WABASh}{\langle Address} \rangle \ \frac{4\langle 00 WABASh}{\langle Address} \rangle \ \frac{1}{\langle Address} \rangle \frac{1}{\langle Add		
(City, State and Zip)  (City, State and Zip)		
OR RECORDER'S OFFICE BOX NO		
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