

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97072992

97 OCT 28 9:30

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in INDIANA and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto: SECURITY FEDERAL BANK 9321 WICKER AVENUE, ST. JOHN, IN 46373

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 12TH day of SEPTEMBER, 1997 made by DALE W. JILLSON AND BETTY J. JILLSON, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of SEVENTY THREE THOUSAND FIVE HUNDRED AND NO/100-----Dollars. (\$ 73,500.00---) and all right, title and interest in and to the premises situated in the County of LAKE, and State of INDIANA and described in said mortgage as follows:

LOTS 1, 2, 3 AND 4, BLOCK 1 AND LOTS 1, 2, 3, 4, 5 AND 6, BLOCK 2, ALL IN HIGHGROVE SECOND, CEDAR LAKE, A SAMUEL C. BARTLETT SUBDIVISION, AS SHOWN IN PLAT BOOK 16, PAGE 20, IN LAKE COUNTY, INDIANA.

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, as Document No. 97061889 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Compliance Officer and its corporate seal to be hereunto affixed this 12TH day of SEPTEMBER A.D. 1997.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:
SEAL

Cynthia L. Gansky, Compliance Officer

BY:

D. E. Webber, President

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 12TH day of SEPTEMBER, 1997.

My Commission Expires:
January 6, 1999
County Of Residence: Lake

Donna J. Kozubal
Notary Public

This document was prepared by: D. E. Webber, President of DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.



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NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 898-0200

C097-5065

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