

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: WILLIE JOE JONES AND MARY E. EDWARDS  
FHA CASE NUMBER: 152-0507682-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by WILLIE JOE JONES AND MARY E. EDWARDS in favor of DONNALD WEBBER MORTGAGE COMPANY, INC. dated AUGUST 13, 1979, in the amount of \$28,000.00 recorded SEPTEMBER 13, 1979, as Instrument Number 549578, which was further assigned to MIDLAND MORTGAGE CORPORATION BY MILLIKIN MORTGAGE COMPANY on recorded SEPTEMBER 12, 1988, as Instrument Number 012903, which was further assigned to the Secretary of Housing and Urban Development and recorded JULY 29, 1991, as Instrument Number 91037854, with all recordings being in the Office of the Recorder of LAKE County, Indiana.

PROPERTY DESCRIPTION: Lot 9, in Block 6, in Scarsdale First Addition to Gary, as per plat thereof, recorded in Plat Book 5, page 77, in the Office of the Recorder of Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by William K. Fattic

Date: 10/3/97

William K. Fattic, Director, Single Family Housing Administration

Witnessed by

Diana M. Barker  
DIANNAM Barker

(SEAL)

STATE OF INDIANA )  
COUNTY OF MARION )

SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 28 1997  
9:10  
RECORDER

Before me, ROBERT SPIGGINS, a Notary Public in and for said State, today, OCTOBER 3, 1997 appeared WILLIAM K. FATTIC, who acknowledged execution of the foregoing document as an agent of said Secretary.

Robert Spiggins

My commission expires 10/23/2000 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. PLEASE RETURN RECORDED DOCUMENT TO: HUD, ATTN: LEGAL DIVISION, 151 NORTH DELAWARE STREET, INDIANAPOLIS, IN 46204-2526

Teague

1300  
FOR Su  
122