DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: Lawrence O. Jackson Sr. & Lillie Pearl Jackson FHA CASE NUMBER: 152-0319722-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by Lawrence O. Jackson and Lillie Pearl Jackson in favor of Lake Mortgage Company, Inc. a/k/a First Federal Savings and Loan Association of Gary, Indiana dated July 24, 1972, in the amount of \$11,400.00 and recorded July 26, 1972, as Instrument Number 158851, which was further assigned to the Secretary of Housing and Urban Development on March 2, 1978, and recorded March 16, 1978, as Instrument 458362, with all recordings being in the Office of the Recorder of Lake County, Indiana.

PROPERTY DESCRIPTION: Lot Thirty-One (31), Block Four (4), Second Logan Park Addition to Tolleston, in the City of Gary, as shown in Plat Book 2, page 65, in Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

by Callia Date: 93/97 6 8 William K. Fattic, Director, Single Family Housing Witnessed by Daniel T. Adams

(SEAL)

STATE OF INDIANA

SS:

Before me, Robert Spraggins, a Notary Public in and for said State, today, Octuber 3,1991 appeared (LI)LLIAM K.FATTIC who acknowledged execution of the foregoing document as an agent of said Secretary.

My commission expires 10/28/2000 Resides MARION County

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM O'MALLEY AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. PLEASE RETURN RECORDED DOCUMENT TO: HUD, ATTN: LEGAL DIVISION, 151 NORTH DELAWARE STREET, INDIANAPOLIS, IN 46204-2526

1300 FOR 122

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COUNTY OF MARION