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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 28 AM 9:09

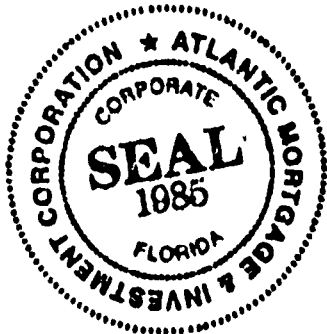
MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 329472

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
DENNIS R. WALKER  
JUNE M. WALKER  
TO DONALD WEBBER MORTGAGE CO., INC.  
\$ 28,500, DATED THIS DAY OF 04-19-77, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE 403702 RECORD NUMBER , PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
OCTOBER 16, 1997.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK INST. # 95-058790 , PAGE ,  
LAKE COUNTY, INDIANA.

BY: *Alyson Wright* A.V.P.  
ALYSON WRIGHT

STATE OF FLORIDA  
COUNTY OF DUVAL

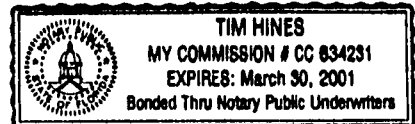
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
OCTOBER 16, 1997 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF OCTOBER 16, 1997.

*Tim Hines*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY: *Tim Hines*  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

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