

97072933

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 28 AM 9:08

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 326598

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
SHIRLEY J. HALL
TO LAKE CO. TRUST CO.
\$ 22,500, DATED THIS DAY OF 03-31-71, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
96042 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 14, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

Dawn George
DAWN GEORGE

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
OCTOBER 14, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

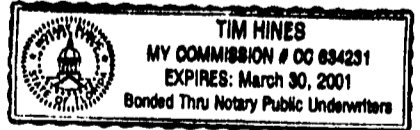
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 14, 1997.

Tim Hines

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM313

10.00
718585