

97072931

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 28 AM 9:08

MORRIS W. CARTER  
RECORDER

CMC# 905998

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned TECH FEDERAL CREDIT UNION,  
10951 BROADWAY, CROWN POINT, INDIANA 46307  
does hereby certify that a real estate mortgage now owned by it,  
dated JUNE 28, 90, in the original amount of \$ 36,800.00, made by  
STEVEN E. MILLSAP AND DARIN S. MILLSAP, HUSBAND AND WIFE as mortgagors  
to TECH FEDERAL CREDIT UNION as mortgagee,  
and duly recorded on JUNE 29, 1990 as Doc# 109455, in  
Book# -, Page# -, in the office of LAKE  
County, State of Indiana, and the mortgage is with the indebtedness  
thereby secured, fully paid, satisfied and discharged, and the  
Recorder is hereby authorized and directed to release and discharge  
the same of record.

LOT 8 IN BLOCK 3, IN LARSON'S FIRST SUBDIVISION, IN THE CITY OF HOBART,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 26, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS THEREOF, SAID TECH FEDERAL CREDIT UNION has  
caused its Hand to be hereto affixed and has caused its name to be  
signed to these presents by its \_\_\_\_\_ and attested by its  
\_\_\_\_\_ at TECH FEDERAL CREDIT UNION.

WITNESSED THIS DAY OF OCTOBER 13, 1997

TECH FEDERAL CREDIT UNION

James Spencer, Vice President

Sonja A. Ross, Loan Coordinator

STATE OF  
COUNTY OF

I, Mary Jo Duncan, a Notary Public in and for the said County  
and State aforesaid, do hereby certify that James Spencer  
personally known to me to be the Vice President and  
Sonja A. Ross personally known to me to be the Loan Coordinator  
of TECH FEDERAL CREDIT UNION, and personally known to  
me to be the same persons whose names are subscribed to the  
foregoing instrument appeared before me this day in person and  
severally acknowledged that as such officers, they signed and  
delivered the said instrument as Vice President and  
Loan Coordinator of said Credit Union, and caused its  
Hand to be affixed thereof, pursuant to authority given by the  
officers of said Credit Union as their free and voluntary act, and  
as the free and voluntary act of said Credit Union.

Given under my hand and official seal this day of October, 1997

MY COMMISSION EXPIRES: 2/16/2001

STO: Centier Bank  
This instrument was prepared by Tracy Woelffer for TECH FCU/CUNA MTG.  
whose address is 8401 GREENWAY BLVD., MIDDLETON, WI 53562

10.00  
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