

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97072913

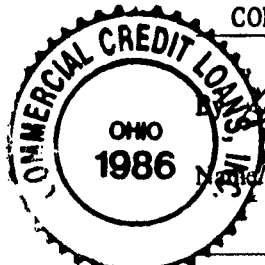
97 OCT 28 AM 9:07

MORRIS W. CARTER
CLERK

DISCHARGE OF MORTGAGE

Know All Men By These Presents, That
COMMERCIAL CREDIT LOANS, INC. _____, ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the date of 5/29/96 and made and executed by
CLYDE E. & DAISY M. BURCHETT and recorded in the office of the
Register/Clerk of LAKE County in Instrument # 97011904 Book _____,
Page _____ on 2/26, 1997s paid and satisfied; and Mortgagee does hereby consent that the same
may be discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 13th day of Oct, 1997.



COMMERCIAL CREDIT LOANS, INC (Mortgagee)

Paula A. Locklear
Name/Title: Paula A. Locklear

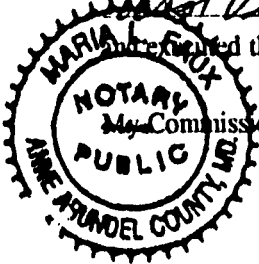
Assistant Vice President

STATE OF MARYLAND

SS.

COUNTY OF Anne Arundel

On this 13th day of Oct, 1997, before me personally appeared the above named
Assistant Vice President Paula A. Locklear, and acknowledged having prepared
and executed the foregoing instrument as the free act and deed of Mortgagee.



My Commission Expires: 11/29/98

Maria G. Fox
Notary Public
Paula A. Locklear
Assistant Vice President

Prepared by + mail to:

CLYDE BURCHETT
Indiana 29618-4 8/97

CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES, INC. 205989
ATTENTION: RELEASE COMPLIANCE UNIT
1190 WINTERSON ROAD, SUITE 470
LINTH'UM, MARYLAND 21090



1000
SM
#440112