WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc. 3631 South Harbor Blvd. Suite 200 Santa Ana, CA 92704-6951

97072868

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 20 AH 9: 03

MORRIS W. CARTER

THS# 0040039240

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage CREDICORP, INC. whose address is 233 S. Wacker Dr., Chicago, IL 60606 - Suite 4030 does hereby grant, sell assign, transfer and convey. unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION 'DBA THE MONEY STORE a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P.O. BOX 130028, SACRAMENTO, CA 95853-3028, a certain Mortgage dated OCTOBER 31, 1996 made and executed by LUTHER SMITH AND QUEEN ESTER SMITH. HUSBAND AND WIFE to and in favor of CREDICORP, INC. following described property situated in LAKE County, State of Indiana:

THE SOUTH 15 FEET OF LOT 28, ALL OF LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 8 IN VAN LIEW AND FUNKEYS 1ST SUB. IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N. #25-47-0181-0028

BY:

ADDRESS: 735 BURR STREET, GARY, IN 46406

TELORDED ON: 12-30-96 which Mortgage is of record in Book, Volume, or Liber No. -(or as No. 960853-B4) of the ---

, at page -Records of LAKE County, State of Indiana. together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued o to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage

(SEAL) BY: DAVID CHIRBAS VICE-PRESIDENT

CREDICORP, INC.

RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that David L. Chirbas and Richard R. White, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for uses and purposes therein set for GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 20TH DAY OF NOVEMBER, 1996.

(SEAL)

NOTARY PUBLIC

"OFFICIAL SEAL" ANNETTE DIAZ Notary Public, State of Illinois My Commission Expires 07/22/98

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