

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951

TMS# 0040039265

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage CREDICORP, INC. whose address is 233 S. WACKER DR., CHICAGO, IL 60606 SUITE, 4030 does hereby grant, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION' DBA THE MONEY STORE a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P. O. BOX 130028, SACRAMENTO, CA 95853-3028, a certain Mortgage dated OCTOBER 23RD, 1996 made and executed by ASELL THOMAS AND ROBBIE LEE THOMAS, HUSBAND AND WIFE

to and in favor of CREDICORP, INC. following described property situated in LAKE County, State of INDIANA:

LOT 6, BLOCK 5, IN THE SOUTH BEND AND GARY LAND COMPANY'S SUBDIVISION TO TOLLESTON, NOW IN THE CITY OF GARY, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 8, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N# 25-47-0059-0007

1222 ELLSWORTH, GARY, IND 46404 RECORDED 04:10-29-97

which Mortgage is of record in Book, Volume, or Liber No. —, at page —

(or as No. 96071943) of the — Records of LAKE County,

State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

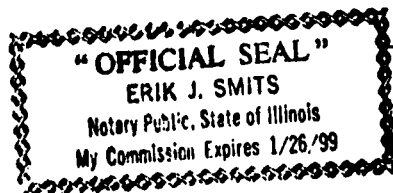
BY _____ (SEAL)

CREDICORP, INC.

(SIGNATURE)
DAVID L. CHIRBAS VICE-PRESIDENT

(SIGNATURE)
RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that Dave Chirbas and Richard R. White, officer's of Credicorp, inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for uses and purposes therein set for GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 20TH, DAY OF OCTOBER, 1996.



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97 OCT 28 AM 9:03

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORTGAGE
CARTER

1100

064143776