Security Federal Bank, a FSB Attn: RELEASE DEPT P.O. Box 657 St. John, IN 46373 Acct. # 213595 THIS INDEBTEDNESS DONALD J. MILCARI STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 27 PHII: 36

MORRIS W. CARTER

RELEASE OF MORTGAGE

97072800

THIS INDEBTEDNESS Secured by a Mortgag	ge executed by
DONALD J. MILCAREK AND TERESA J. N	AILCAREK, HUSBAND AND WIFE
on this date <u>MAY 4, 1992</u> recorded in Docum of <u>INDIANA</u> .	tent No. 92028870 of LAKE County, in the State
or INDIANA.	
and thereof assigned to SECURITY FEDERAL	BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,
INDIANA, A UNITED STATES CORPORAT	ION, by instrument MAY 4, 1992 and recorded in Document
No. <u>92029327</u> in the Records of 1992 has been fully paid, satisfied and released	LAKE County in the State of INDIANA on this date MAY 11,
1332 has been fully paid, satisfied and released	this date <u>SEPTEMBER 3, 1997</u> .
SI	ECURITY FEDERAL BANK, a FEDERAL SAVINGS
В	ANK of LAKE COUNTY, INDIANA
R	y: atteure M Mento
2	CATHERINE M. MERTENS, Asst. Vice President
ATTEST:	
BY: Sharan Mola	
SHARON MOLNAR, Secretary	
•	
STATE OF INDIANA)	
) SS COUNTY OF LAKE)	
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Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

October 22, 1997

BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake

My Commission Expires: April 14, 2000

This instrument prepared by:CATHERINE M. MERTENS, Asst. VICE PRESIDENT LOT 28 IN C. GORLEY'S ROLLING HILL ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 22, IN THE OFFICER OF THE RECORDER OF LAKE COUNTY, INDIANA.

LAWYERS TITLE INS. CORP.

ONE PROFESSIONAL CENTER (63396
SUITE 215
CROWN POINT, IN 40307

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