

FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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OCT 24 1997

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SAM ORLICH
AUDITOR LAKE COUNTY

MORDELL CARTER

Chicago Title Insurance Company

NOTICE: USE OF THIS FORM CONSTITUTES THE
PRACTICE OF LAW AND IS LIMITED TO LICENSED ATTORNEYS

**LIMITED POWER OF ATTORNEY
(REAL ESTATE)**

I/We, Margaret H. Blankenbeker, Lake County, State

of Indiana, being at least 18 years of age and mentally competent, do hereby designate Joseph E. Blankenbeker

, of Lake County, State of Indiana, as my true and lawful attorney-in-fact.

I. POWERS AND PURPOSES

The above named attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind.

Code §30-5-5-2, pertaining to the transaction real estate described below, situated in Lake County,

State of Indiana:

1040 E. Rand Street, Hobart, Indiana 46342

Part of the SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 29, Township 36N, Range 7
West of the 2nd P.M. in the City of Hobart, Lake County, In.

(SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION)

the address of such real estate is commonly known as 1040 E. Rand Street, Hobart, In, 46342,
(the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, by way of illustration
and not limitation, the power:

To make, draw and indorse promissory notes, checks or bills of exchange pertaining to the Real Estate and to
waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contracts pertaining to the Real Estate;

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To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property located upon or pertaining to the Real Estate; and,

To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instruments.

II. EFFECTIVE DATE AND TERMINATION

A. This power of attorney shall be effective: *(select appropriate provision)*

as of the date it is signed

as of the 17th day of October, 1997.

upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs.

B. My disability or incompetence *(select appropriate provision)*: *(shall)* *(shall not)* affect or terminate this Power of Attorney.

C. This power of attorney shall terminate: *(select appropriate provision)*

upon my incapacity

upon the 17th day of October, 1997. midnight

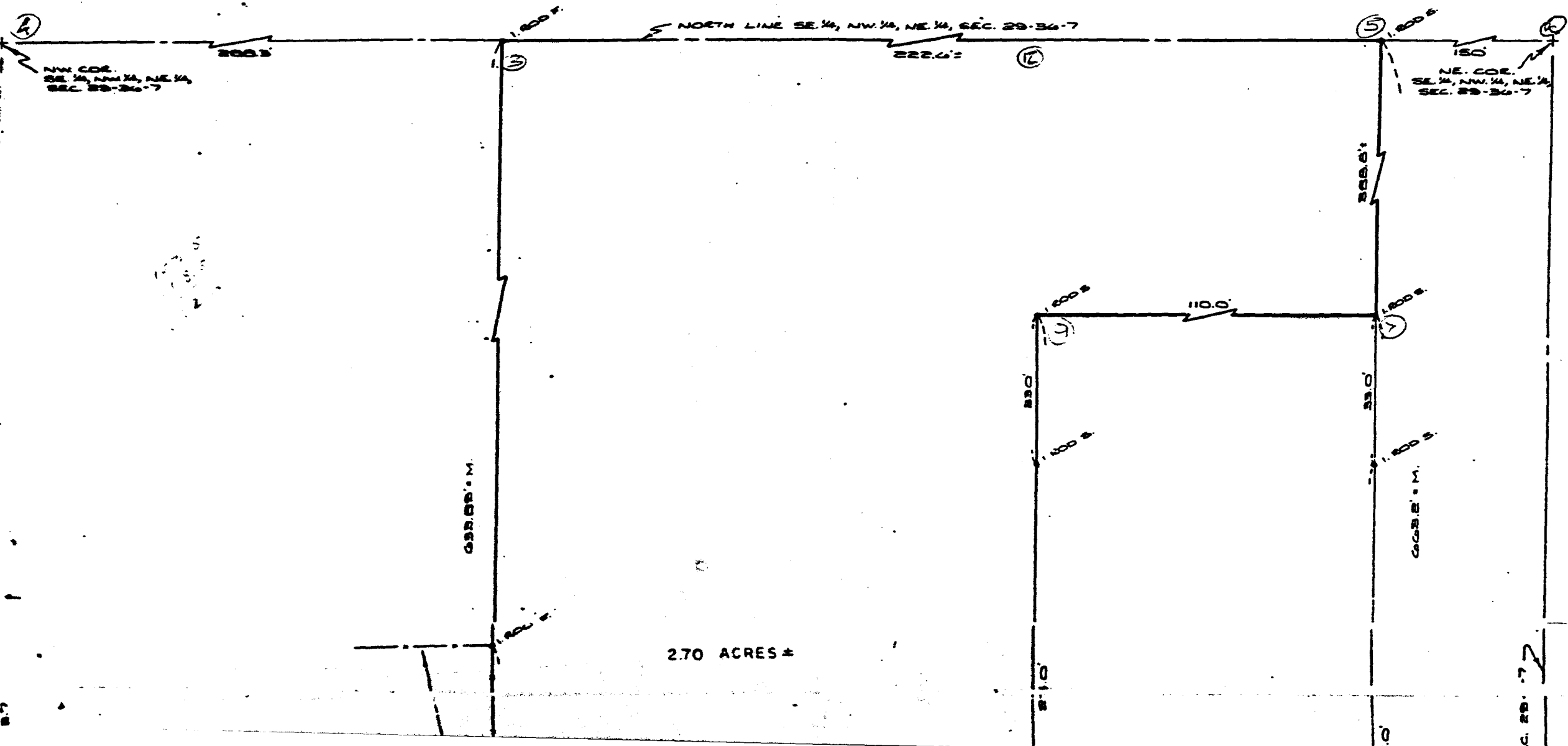
upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.

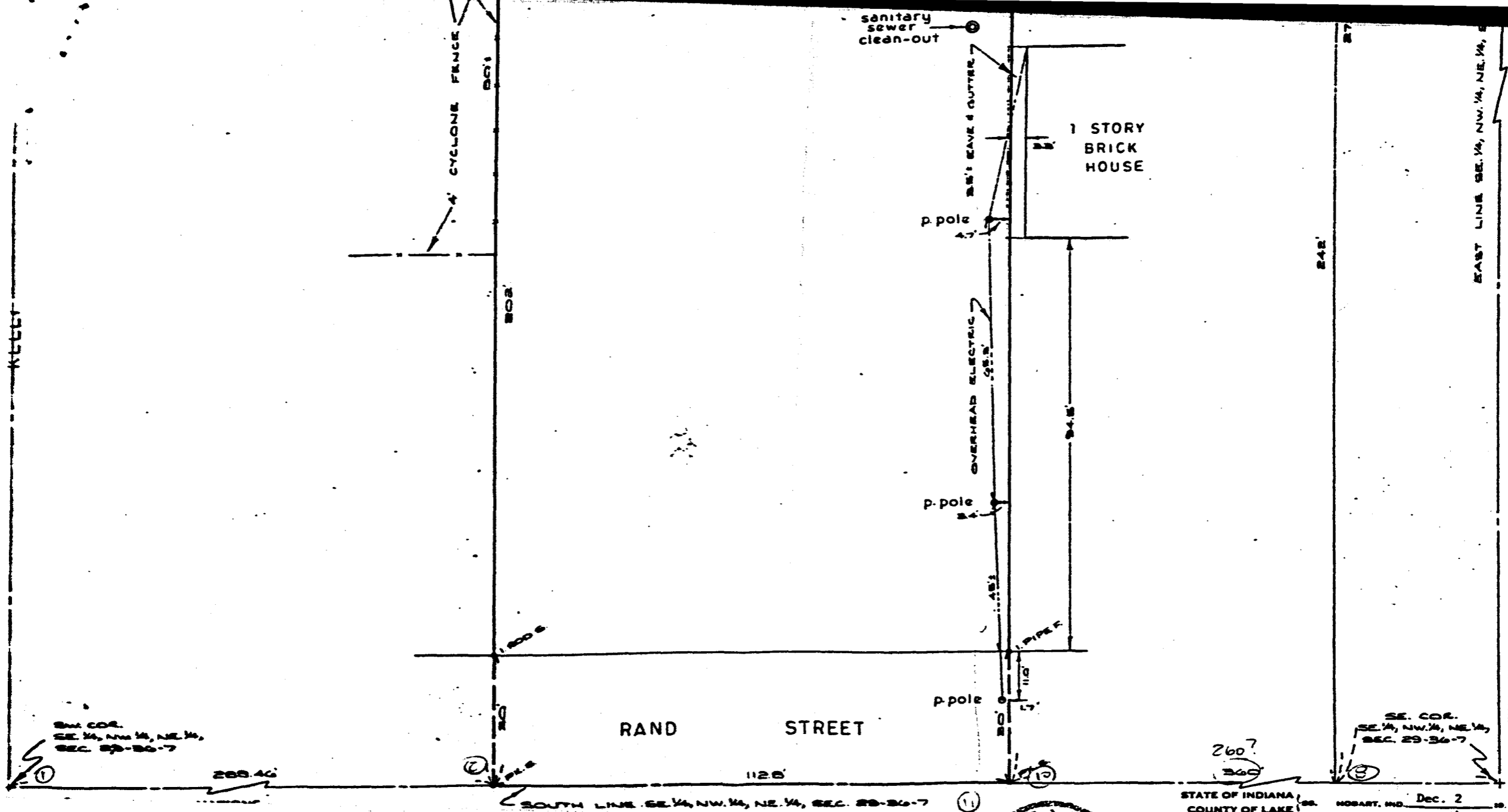
III. RATIFICATION AND INDEMNIFICATION

I/We hereby ratify and confirm all that my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

PLAT OF SURVEY

DESCRIPTION OF PROPERTY: Part of the SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ Section 29, Township 36 North, Range 7 West of the 2nd P.M., in the City of Hobart, Lake County, Indiana, described as follows: Commencing at a point on the South line of said SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, 288.76 feet East of the Southwest corner thereof; thence North 664 feet more or less to the North line of the SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section and 288.30 feet East of the Northwest corner thereof; thence East along said North line 222.6 feet more or less to a point 150 feet West of the Northeast corner thereof; thence South and parallel to the East line of the SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 29 to a point 275 feet North of the South line of said SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 29; thence Westerly parallel to said South line, 110.0 feet; thence South parallel to the East line of the SE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 29 a distance of 275 feet; thence West along the South line of the NW $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 29 a distance of 112.8 feet more or less to the Point of Beginning, containing 2.70 acres more or less.





sanitary sewer clean-out

1 STORY BRICK HOUSE

p. pole

p. pole

p. pole

CYCLONE FENCE

RAND STREET

SOUTH LINE SE. 1/4, NW. 1/4, NE. 1/4, SEC. 29-36-7

SE. COR. SE. 1/4, NW. 1/4, NE. 1/4, SEC. 29-36-7

STATE OF INDIANA COUNTY OF LAKE HOBART, IND. Dec. 2

SW. COR. SE. 1/4, NW. 1/4, NE. 1/4, SEC. 29-36-7

269.46'

1126'

2607
360

242'

27'

EAST LINE SE. 1/4, NW. 1/4, NE. 1/4, SEC. 29-36-7

11

