

# Satisfaction of Mortgage

This Certifies, That a certain Mortgage executed by ANGELO PAMPALONE AND PRISCILLA PAMPALONE, AS HUSBAND AND WIFE

\_\_\_\_\_ to \_\_\_\_\_  
FIRST STATE BANK OF PORTER

on 7TH day of OCTOBER 19 96, calling for \$ 40,000.00\*\* and recorded in Mortgage

~~XXXXXX~~ INSTRUMENT No. 96075181, page \_\_\_\_\_,  
LAKE \_\_\_\_\_ County, State of Indiana, has

been fully paid and satisfied, and the same is hereby released.

WITNESS HIS hand \_\_\_\_\_ and seal \_\_\_\_\_, this  
TENTH day of SEPTEMBER 19 97

FIRST STATE BANK OF PORTER

*Charles A. Hughes*

CHARLES A. HUGHES

VICE PRESIDENT & CASHIER

State of Indiana, PORTER County, ~~STATE OF INDIANA~~

Before me, the undersigned, a Notary Public in ~~STATE OF INDIANA~~  
and for said County, this TENTH

day of SEPTEMBER 19 97, came Charles Hughes, Vice Pres./Cashier, on behalf

First State Bank of Porter, Porter, IN

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Suzann Buxbaum* Notary Public.  
N. SUZANN BUXBAUM  
My Commission expires 7-30-98

This instrument prepared by: James D. Ruge, President  
Resident of Porter County

97072722

97 OCT 27 AM 10:59

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

V.O. 205708

