

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97072648

97 OCT 27 AM 9:44

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

8386136  
JOANNE FEDORCHAK

THIS CERTIFIES that a certain mortgage executed by  
JOANNE FEDORCHAK

UNMARRIED

to INDIANA CARPENTER'S FEDERAL CREDIT UNION

dated October 25th, 19 95, calling for the original principal sum of \_\_\_\_\_

Forty Seven Thousand Dollars AND 00/100

dollars (\$ 47,000.00), and recorded on 11/03/95 in Mortgage Record \_\_\_\_\_,  
page \_\_\_\_\_ and/or Instrument # 95067259, of the records in the office  
of the Recorder of LAKE County, INDIANA,  
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of October, 19 97.

NATIONAL CITY MORTGAGE CO.

By [Signature]  
BETH J. JACOBS

Its SUPERVISOR

(Corporate)  
(Seal)

Attest [Signature]  
SHERI RATLIFF

State of OHIO  
County of MONTGOMERY

) SS:  
)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of  
October 19 97, personally appeared BETH J. JACOBS  
SUPERVISOR

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

This instrument prepared by and  
AFTER RECORDING RETURN TO:  
SUSAN MATHERNE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS  
MIAMISBURG, OH 45342

[Signature]  
Notary Public  
SUSAN MATHERNE  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 5, 2002  
IN\_REL

10:00  
020247