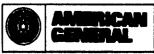
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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 24 AM 10: 52

MORRIS W. CARTER RECCHOLE

RELEASE OF MORTGAGE



	, County of LAKE LAL FINANCE, INC. STE 1A	AMY BRADFORD State of In to
County, LAKE, on FEE and duly recorded in Mortgage Book	121274 AND 92021275	ne principal sum, of \$8838.71 ce of the LAKE
IN WITNESS WHEREOF, the Unday of seauthorized offices this 19TH day of SE	PTEMBER 1997. AMERICAN GENERAL FINANCE, By	t its hand by its properly
	,	ager and Attorney-in-Fact
STATE OF INDIANA COUNTY OF LAKE) SS:)	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA A HOPKINS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. and deed of AMERICAN GENERAL FINANCE, INC. pana A HOPKINS Branch Manager and Attorney-in-Fact. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of SEPTEMBER		
1997	My Commission expires: Notary Public, LAKE	Michig
	State of Indiana	County,

This instrument was prepared by PAMELA LOVALL

070-00173 (7-21-97) UN2521

(Signed)

10:pm 3169