JULY ENTERED FOR TAXATION SUBJECTIVAL ACCEPTANCE FOR TRANSFER.

OCT 23 1997 97072475

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT 24 AM 9: 49

SAM ORLICH AUDITOR LAKE COUNT

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That Federal National Mortgage Association ("Grantor"), a corporation organized and existing under the laws of the Secretary United States CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D. C.; and his/her successors in such office, as such and his/her assigns, 151 North Delaware Street, Indianapolis, IN 46204 for the sum of Ten Dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 11 in Block "G" in Park Manor 3rd Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 16, page 21, in the Office of the Recorder of Lake County, Indiana.

46-350-13

This property is commonly known as 3661 Van Buren Street, Gary, Indiana 46408 ("Real Estate").

Subject to recorded easements, taxes and restrictions of record.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons a galaiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full ecorporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this day of October, 1997.

001377

Returi, Rubia & Revii 342 Mass. Auc. Indole 46204

12:30

307444

OR TITLE INSURANCE

Federal National Mortgage Association

(name of corporation)	
Signature  Signature  Printed Name and Office	Signature Knack Supervisor Printed Name and Office
COUNTY OF HEALTH Bublic in and	for said County and State - personally appeared
Melanie Greenlee and	for said County and State, personally appeared, the,
Melanie Greenlee and Ann Knack , the Supervisor , respectively of Federal National Mortgage Association who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.	
Witness my hand and Notarial Scal this 13th day of october, 1997.	
My Commission Expires:  1-31-2000  Resident of Ramsey County	Signature  Signature  Printed  Printed
	Graub II, Attorney at Law, RUBIN & LEVIN, P.C., 500 Indianapolis, IN 46204-2161, (317) 634-0300.

PLEASE RETURN TO:

JWG/da; Northwest/Wise, Alice ...\northwes\wise.cmd (04N570-0035)

John W. Graub II RUBIN & LEVIN, P.C. 500 Marott Center 342 Massachusetts Avenue Indianapolis, IN 46204-2161 SEND TAX STATEMENTS TO:

H.U.D. 151 North Delaware Indianapolis, Indiana 46204

Attention: Chief Property Officer