

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 24 AM 9:46

MORRIS W. CARTER
RECORDS

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 223875

97072445

Leon Hobart 212359
Curry **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
ANDRE HERNANDEZ AND MELISSA K FLORES, HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JUNE 11, 1996 for \$ 19,200.00 and recorded in Mortgage Record
No. _____, Page No. _____, Document No. 96040200 of the records of LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date SEPTEMBER 2, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA

BY: *Catherine M Mertens*
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: *Sharon Molnar*
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date October 20, 1997.

Beverly A. Grattan
BEVERLY A GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT 7, HIDDEN LAKES UNIT NO. 1, AS SHOWN IN PLAT BOOK 36, PAGE 77, IN LAKE COUNTY, INDIANA.

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