

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

THOMAS J. BARNES AND JAMES R. PETERSON

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

LOT 9, EXCEPT 2 FEET BY PARALLEL LINES OFF THE ENTIRE NORTHERLY SIDE THEREOF BLOCK 2, EARLEWOOD ON DEEP RIVER, AS SHOWN IN PLAT BOOK 22, PAGE 71, IN LAKE COUNTY, INDIANA. **PROPERTY FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.**

TAX #: 35-50-0223-0009  
Property Address: 2935 Oak Street  
Lake Station, IN 46405

OCT 23 1997

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). **SAM ORLICH AUDITOR LAKE COUNTY**

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 10th day of September, 1997 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:  
Dawn Dupree  
Dawn Dupree  
Doris Lawrence  
Doris Lawrence

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner  
BY: Joyce C. Johnson (SEAL)  
Joyce C. Johnson, Chief, Real Estate Owned Branch,  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA : ss  
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on September 10, 1997 personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 10, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins  
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Thomas J. Barnes  
14244 MANISTEE  
BURNHAM IL 60633  
Send Subsequent Tax Bills to: Thomas J. Barnes  
14244 MANISTEE  
BURNHAM IL 60633

H-7187 151-434517-

Unterberg & Assoc. P.C.  
108 E. 90th St  
Merrillville 46410

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