STATE OF INDIANA LAKE COUNTY: FILED FOR RECORD

97072402

97 OCT 24 AM 9: 07

MORRIS W. CARTER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 22, 1995, made by STEPHEN J. AND JANIS A. WIDELSKI to the order of CASTLE MORTGAGE, INCORPORATED, the principal sum of \$74,500.00 and recorded on June 30, 1995 Docket 95036881 in Mortgage Records of Lake County, State of Indiana.

LOT 44 IN BRIARWOOD UNIT NO. 2, IN THE CITY OF CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. \* PN# 230903920002 \*



Witness my hand and seal on October 9, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Alice M. Miller

Assistant Secretary

Linda Salter

Assistant Vice President

State of Louisiana Parish/County of Ouachita

On October 9, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Linda Salter and Alice M. Miller to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee

Notary Public

LIFETIME COMMISSION

Prepared By:
Sylvia Y. Rodgers
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025

Monroe, LA 71211-9981

Loan No.: 0003012238154

County of: Lake Investor No.: 566 Investor Category:

Investor Loan No.: 0801159253

IN00 Revised 03/97

10.00

00000 737949