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RECORDING REQUESTED BY:

American Home Funding, Inc.
27130 Paseo Espada #521
San Juan Capistrano, CA 92675

First One
27392 Calle Arroyo
33
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Capistrano, Ca
92675

AND WHEN RECORDED MAIL, TO: 97072380

97 OCT 24 AM 9:01

TriPoint Capital Corporation
2121 East Pacific Coast Hwy, Suite 200
Corona Del Mar, CA 92625

MORRIS W. CARTER
RECORDER

PREPARED BY: LENDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, American Home Funding, Inc.
27130 Paseo Espada #521, San Juan Capistrano, CA 92675

, officed at

does hereby sell, assign,

transfer and set over unto
TriPoint Capital Corporation
its successors and assigns, the following mortgage(s)/deed(s) of trust owned by
American Home Funding, Inc.
on real estate located in Lake County, State of Indiana and
more particularly described as follows:
(Legal Description) See Exhibit "A" attached hereto and made a part hereof.

(Property Address) 1157 Clinton Street
Gary, IN 46406

#97072379

A certain mortgage/deed of trust made by Demone E. Ingram, CLARENCE AND/OR ANNA TURNER

dated October 3, 1997 in the amount of \$21,000.00
recorded in Book , Page CONCURRENTLY
together with the Note secured thereby and referred to therein and all sums of money due and to become due
thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands
this 9th day of October, 1997

BY: John C. Vescera
American Home Funding, Inc.
JOHN C. VESCERA, PRESIDENT

STATE OF California

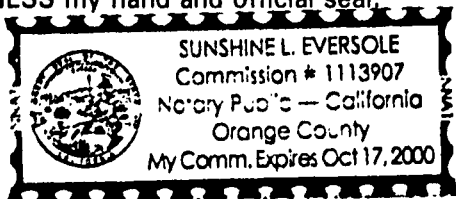
County of Orange

On 10-9-97 before me, Sunshine L Eversole

personally appeared JOHN C. VESCERA

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized
capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and official seal.



Sunshine Eversole
Signature of Notary Public

12:00
3688AM

EXHIBIT "A"

DEMONE INGRAM

**LOTS 37 AND 38, BLOCK ONE OF W.G. WRIGHT'S SECOND ADDITION TO
GARY, AS SHOWN IN PLAT BOOK TEN PAGE 31, LAKE COUNTY, INDIANA.**

**CAPTION REAL ESTATE IS MORE COMMONLY KNOWN AS: 1157 CLINTON
STREET, GARY, INDIANA 46406**