Prepared By:

Susan M. Bristow 4000 West Lincoln Highway P.O. Box 10768

Merrillville, Indiana 46411-0768

and When Recorded Mail To

Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 97072373

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 OCT 24 AM 8: 59

MORRIS W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Inland Employees Federal Credit Union, its successors and assigns 4035 Alder St. East Chicago, Indiana 46312

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 6TH, 1997

TIMOTHY L. SAUSMAN AND RUTH SAUSMAN, HUSBAND AND WIFE executed by

Mtg Document # 97069085

to

LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE of INDIANA and whose principal place of business is

4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

and recorded in

State of described hereinafter as follows: LOT 6, BLOCK 6, WICKER PARK IN THE TOWN OF MUNSTER AS SHOWN

IN PLAT BOOK 20, PAGE 40, LAKE COUNTY, INDIANA.

County Records.



Commonly known as:

8342 HAWTHORNE DRIVE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: October 6th, 1997

LAKE

STATE OF **COUNTY OF** Lake

OCTOBER 6TH, 1997 before (Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared

Karen L. Williams

known to me to be the

Assistant Vice President

and

Susan M. Bristow

known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was shgned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public <u>////</u>

My Commission Expires

<u>LAKE MORTGAGE COMPANY, INC</u>

11iams

Susan M. Bristow ΈY:

Its: Secretary

Witness:

By:

Its:



(THIS AREA FOR OFFICIAL NOTARIA