				RE	LEASE	QE M	ORTG	AGE _{nnce}	V-			
1	THIS CE	BŢļFIES tha	t the annex	ed Mortgage to	NOS C	edar Pa	nerar.	Scherer	Y Inc	0 45175		
Ι,	which is r	ecorded in t	he office of	the Recorder of	La	ke	windl	POINTEL	ATTTE, I	Parrate lad	inna in 1 1	
	which is recorded in the office of the Recorder of <u>Lake</u> County, Indiana, in 92065896									iana, in Mongage		
	Record, page, has been fully paid and satisfied and the same is hereby released.											
	Witness	s the hand a	nd seal of s	aid Mortgagee,	this <u>20</u>	th day o	fOct	ober			19 <u>1997</u> .	
<i>i</i>								Ву:	ican Goffe Mula Michael	1 Sut W	nance, In(Seal)	
9	STATE OF	INDIANA, _	RC	PORTER County, ss:							er en	
,	Dafara	re me the undersigned a Notany Bublic in and for said sounds this 20th days. Ontober										
1		efore me, the undersigned, a Notary Public in and for said county, this <u>20th</u> day of <u>October</u> 9 97, came <u>Michael J. Petrunich</u> and acknowledged the execution of the annexed release of mortgage.										
'	19 <u>97</u>											
		WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.										
1	My Commission expires 10/23/00 Laura A. Milcarek-County of Residence-Porter Notary Public											
1			mac	na A. Pillo	arek-co	mir y Or	. Mesir	ience-ro	T'EL MOIS		America	
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Σ						ortg] []	H.			
				وَّ		2		_ _	MOTHIS W. CARTER	7 OCT 21, AH 8: 56	STATE OF INDIANA LAKE COUNTY	
}				Day N		P		_	ALE SE	8. 5	⊀ €	
				Received for record this	61	recorded in Mortgage Record		\$ Se	20.	9,	, <u>, , , , , , , , , , , , , , , , , , </u>	
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