STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS VI. CTUTER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 22 nd DAY OF August A.D. 19
JACK A. CROSSETT and KATHLEEN A. A.D. 1997, MADE BY CROSSETT, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Ninety Two Thousand Eight Hundred and no/100 DOLLARS ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 192800.00 THE COUNTY OF LAKE , state of indiana, and described in said mortgage as FOLLOWS, TOWIT:

LOT 34. IN TREES II UNIT NO. 2. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 29. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, IN THE STATE OF INDIANA, BOOK NO. \_\_\_\_ PAGE NO: \_\_\_\_\_ DOCUMENT NO. COUNTY, IN THE STATE OF INDIANA, BOOK NO. 97057369 TOGETHER WITH THE SAID NOTE TH PAGE NO: TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 22nd DAY OF August

CREDIT UNION MORTGAGE SERVICES

BY:

ATTEST:

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, , 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND THIS 22nd DAY OF August LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MORTGAGE SERVICES

2476 W LINCOLN HIGHWAY MERRILLVILLE, IN. 46410

NOTARY/PUBLIC

SHIRLEY L. HA

LINDA G./UNDERWOOD

Ugrua

VIRGINIA CANTREL