STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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## MORRIS W. CARTER ASSIGNMENT OF REAL ESTATE MORTGAGE信息管理

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE SERVICES CORP

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 18th DAY OF August A.D. 1997, MADE BY JEFFREY S. BAKER and JAYNE BAKER, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF **DOLLARS** Two Hundred Fourteen Thousand Six Hundred and no/100 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 214600.00 THE COUNTY OF LAKE \_ , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS **FOLLOWS, TOWIT:** PARCEL 1: LOT 1 IN ARROWHEAD HEIGHTS ADDITION, AN ADDITION TO LAKE COUNTY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 51, IN THE OFFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PARCEL 2: PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER WHICH IS ALSO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH OD DEGREES 55 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID ARROWHEAD HEIGHTS, 60.0 FEET TO THE TRUE POINT BEGINNING; THENCE CONTINUE NORTH OO DEGREES 55 MINUTES 37 SECONDS ALONG SAID WEST LINE 400.0 FEET; THENCE SOUTH 89 DEGREES 36 MINUITES 18 SECONDS WEST 400.0 FEET; THENCE SOUTH OO DEGREES 55 MINUTES 37 SECONDS EAST 400.0 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 18 SECONDS EAST 400.0 FEET TO THE POINT OF BEGINNING, CONTAINING 3.67 ACRE, IN LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 97054835 TOGETHER WITH THE SAID NOTE THE PAGE NO: DOCUMENT NO. TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 18th DAY OF August . A.D. 1997.

CREDIT UNION MORTGAGE SERVICES

BY:

ATTEST:

SHIRLEY LUANEY

LÍNDA G. UNDERWOOD

valmo

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, , 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND THIS 18th DAY OF August LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MORTGAGE SERVICES

2476 W LINCOLN HIGHWAY MERRILLVILLE, IN. 46410

NOTARY PUBLIC

VIRGINIA,CANTRELL

Q,