

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97072357

97 OCT 24 AM 8:55

MORRIS V. CARTER
RECORDER

RELEASE OF MORTGAGE

0909392
RONALD J BRUNNER

THIS CERTIFIES that a certain mortgage executed by
RONALD J BRUNNER

SHIRLEY D BRUNNER, H/W

to APX MORTGAGE SERVICES, INC

dated November 28th, 19 94, calling for the original principal sum of Fifty Three Thousand Five Hundred Fifty Dollars AND 00/100

dollars (\$ 53,550.00), and recorded on 12/02/94 in Mortgage Record _____, page _____ and/or Instrument # 94081507, of the records in the office of the Recorder of LAKE County, INDIANA,

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of October, 19 97.

NATIONAL CITY MORTGAGE CO.

By [Signature]
BETH J. JACOBS
Its SUPERVISOR

(Corporate)
(Seal)

Attest [Signature]
KIMBERLY A. JOHNSON

State of OHIO
County of MONTGOMERY

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October 19 97, personally appeared BETH J. JACOBS
SUPERVISOR

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires:

This instrument prepared by and
AFTER RECORDING RETURN TO:
KATHY PALCIC
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE, ATTN
MIAMISBURG, OH 45342



KATHY PALCIC
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
AUGUST 4, 2001

[Signature]
KATHY PALCIC

IN_REL

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