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WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97072005

Loan No. 2324713-5328

97 OCT 23 AM 9:02

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That LONG BEACH MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over,  
grant, sell, assign, transfer and set over unto ~~Norwest Bank Minnesota, N.A., as trustee for the~~ and by these presents does  
registered holders of Salomon Brothers Mortgage  
Securities VII, Inc., Series 1996-LB2:

organized and existing under the laws of \_\_\_\_\_, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 23rd day of May  
A.D. 1996, made by PRISCILLA MADDOX

to it, securing the payment of one promissory note therein described for the sum of Thirty Two Thousand  
and no/100----- Dollars (\$ 32,000.00 ),  
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
LOT 22, ANDREW MEANS FOURTH PARK MANOR, IN THE CITY OF GARY, AS SHOWN IN PLAT  
BOOK 33, PAGE 7, IN LAKE COUNTY, INDIANA.

- Property Address: 443 W. 20th Place  
Gary, IN 46407

- Rec. Date: 6-20-96

which said mortgage is recorded in the office of the Recorder of  
LAKE County, in the State of Indiana, in Book No.  
at Page \_\_\_\_\_ as Document No. 96041510 together with the said note therein described  
and the money due or to grow due thereon, with the interest: 10.900

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by Pamela Kroger  
its Agent, and attested by Betty Johnson

Agent and its corporate seal to be hereunto affixed this  
30th day of May, A.D. 1996 LONG BEACH MORTGAGE COMPANY

ATTEST:  
Betty Johnson  
Betty Johnson  
State of California  
County of ORANGE  
On May 30, 1996

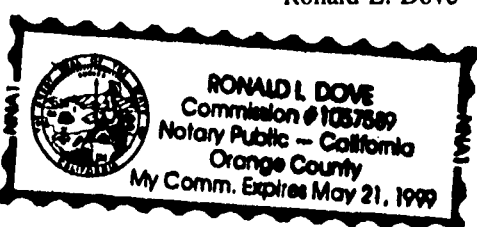
By: Pamela Kroger  
Pamela Kroger

, before me Ronald L. Dove, personally appeared

Betty Johnson and Pamela Kroger, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the Assignment.

Ronald L. Dove  
Ronald L. Dove

Indiana Assignment of Mortgage 12/93  
VMP-995(IN) (9312) VMP-1163 (9301)  
VMP MORTGAGE FORMS - (800)521-7291



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