

97071993

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT 23 AM 8:59

MORRIS W. CARTER
RECORDER

FMG #: 0001768122
NAME: ALBERT DOUGLAS
P/O DATE: 08/06/1997

THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
ALBERT DOUGLAS
1308 DELAWARE ST
GARY IN 46407

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ALBERT DOUGLAS
LYDIA A DOUGLAS, HIS WIFE to

FIRST BANK AND TRUST COMPANY OF SOUTH BEND

dated January 27th, 19 69, and recorded on 02/20/1969 in Mortgage
Record _____, page _____, and/or Instrument # 5945,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO THE CHASE MANHATTAN BANK, RECORDED:11-27-95, DOCUMENT# 95071987.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of September, 1997.

THE CHASE MANHATTAN BANK

[Signature]

KARIN GIZA ASSISTANT TREASURER

[Signature]

GLENN H. HETT
VICE PRESIDENT

State of New York)
County of New York) SS:

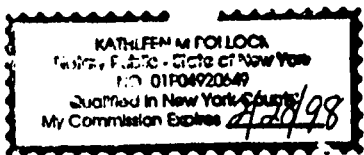
Before me, the undersigned, a Notary Public in and for said County and State this 29th day of
September, 1997, personally appeared GLENN H. HETT
and KARIN GIZA, the VICE PRESIDENT
and ASSISTANT TREASURER respectively, of _____

THE CHASE MANHATTAN BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 1 / 1



[Signature]

Notary Public

IN_REL (041)

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