

97071890

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT 22 AM 11:26

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 9, 1995, made by LOUIS J. DEMARCO to the order of FIRST FEDERAL SAVINGS BANK, the principal sum of \$9,800.00 and recorded on November 14, 1995 Docket 95069710 in Mortgage Records of Lake County, State of Indiana.

LOT 74, AETNA MANOR THIRD SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 29, PAGE 74, IN LAKE COUNTY, INDIANA. P.I.N. 254102740024

Witness my hand and seal on October 6, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation



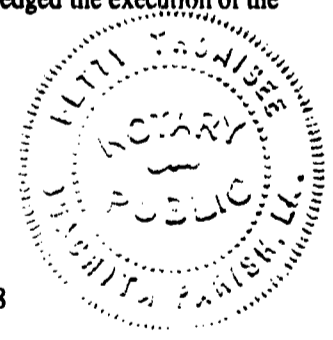
Attest: [Signature]  
Carol Robertson  
Assistant Secretary

By: [Signature]  
Alice M. Miller  
Assistant Vice President

State of Louisiana  
Parish/County of Ouachita

On October 6, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M. Miller and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]  
Betty Thomisee  
Notary Public  
LIFETIME COMMISSION



Prepared By:  
Sheila D. Price  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 0001500126408  
County of: Lake  
Investor No.: 451  
Investor Category:  
Investor Loan No.: 1663891237

IN00  
Revised 03/97

62769  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

OK 737114  
10:00  
Lg ps.