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**Advance Bank, s.b.**  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER" ↑

97071885

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 OCT 22 AM 11:25  
MORRIS W. CARTER  
RECORDER

### RELEASE OF MORTGAGE

<b>GRANTOR</b> Advance Bank, s.b.			<b>BORROWER</b> ANTHONY H. JAROSZEWSKI DEBORAH A. JAROSZEWSKI			
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438			<b>ADDRESS</b> 2309 INDIANAPOLIS BLVD. WHITING, IN 46394			
<b>TELEPHONE NO.</b> 708-474-1600		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$20,000.00	11/27/78			630125750

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of JULY, 1979, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 537377 to the premises therein described as follows, situated in the County of LAKE, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 36-0176-0024  
Address(es) of Premises: 2309 INDIANAPOLIS BLVD.  
WHITING, IN 46394

12/20/97  
7/6/06

Witness its hand and seal, this 6th day of August, 1997.

MORTGAGEE: ADVANCE BANK, s.b., successor to  
Homewood Federal S&L Association

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This Instrument was prepared by and after recording return to:

**ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438**

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President  
of Advance Bank, s.b.  
corporation, and John Spanich personally known to me to be the Secretary of  
said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and  
Secretary, they signed and delivered the said Instrument and caused the corporation to be affixed hereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of August, 1997.

Commission expires

OFFICIAL SEAL  
DIANE SANDOVAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/26/99

SCHEDULE A

Diane Sandoval  
Notary Public

LOT 24, AND THE NORTH 7 1/2 FEET OF LOT 23, JULIUS SZUDZINSKI'S BOULEVARD  
ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 24, IN LAKE COUNTY,  
INDIANA.\*\*