Sand Ridge 6245 49012320

COUNTY OF RESIDENCE:

My Commission Expires:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

947 0174 75 5ASE OF MORTO 408 22 AH 10: 18

701838D JOHNUS . STOCKER MITTON	
THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed	•
BY YANCEY'S HOUSE OF CARPETS, INC. AN INDIANA CORPORATION	
TO BANK OF HIGHLAND, AN INDIANA CORPORATION. N/K/A SAND RIDGE BANK. AN INDIANA	CORPORATION
on the 5TH DAY OF JUNE , 1992 , calling for \$ 150,000.00 and recorded in Mortgage Record , page , (or recorded as Document No. 92036287) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:	
PARCEL 1: LOT 2, YANCEY'S SUBDIVISION, TO THE TOWN OF CEDAR LAKE, AS SHOWN IN PLAT BOOK 81, PAGE 73, IN LAKE COUNTY, INDIANA.	
This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.	
Dated this <u>10TH</u> day of OCTOBER, 19 <u>97</u>	
SAND RIDGE BANK BY: WALTER BANKE-VICE PRESIDENT	
CRAIG CARPENTER-LOAN OFFICER STATE OF INDIANA) COUNTY OF LAKE) SS:	
Before me a Notary Public in and for said County and State, personally appeared <u>WALTER BANKE</u> , <u>VICE PRESIDENT</u> and CRAIG CARPENTER, LOAN OFFICER respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.	
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 10th day of October 1997	115

NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 15,1998

Notary Public